Western Area Water Supply Authority Board of Directors Meeting January 20, 2015 2:00 pm WAWSA Office

| 1:00 | Cal | Call to Order / Introductions | | |
|------|-----------------------------|---|--------|--|
| 1:10 | App | Approval of Agenda | | |
| 1:15 | Miı | nutes | | |
| | A. | December 18, 2015 Board Meeting | Tab 1 | |
| 1:20 | Financial Reports | | | |
| | | A. General Fund | Tab 2a | |
| | | B. Industrial Fund | Tab 2b | |
| 1:25 | BN | D Loan / SWC Grant Payment Request | Tab 3 | |
| 1;30 | Executive Director's Report | | | |
| | 1 | System Updates | | |
| | 2 | Industrial Sales Report | Tab 4 | |
| | 3 | NDIC Industrial Water Rate Discussion | | |
| | | A. Industrial Water Rate as Approved by NDIC | Tab 5a | |
| | | B. Industrial Water Rate Reimbursement as Approved by NDIC | Tab 5b | |
| | 4 | Bank of North Dakota /SWC Loans | | |
| | | A. Note Modification Agreement | Tab 6a | |
| | | B. Resolution Approving Issuance of \$10M Loan | Tab 6b | |
| | 5 | 2010 Baseline Sales Amendment | Tab 7 | |
| | 6 | 2016 AE2S Rate Increase | Tab 8 | |
| | 7 | Executive Director 4th Qtr Bonus | | |
| | 8 | Armstrong Water Solutions | | |
| 2:30 | Bre | eak | | |
| 2:45 | Project Updates | | | |
| | | Water Usage Report | | |
| | 1 | Capital Accounting | Tab 9 | |
| | 2 | Williston WTP Phase 4 Expansion TO #10 | Tab 10 | |
| | 3 | MCWRD System 2 TO #19 | Tab 11 | |
| | 3 | MCWRD System 1 Tobacco Gardens TO #24 | | |
| | | A. Murphy Pipe & Civil Change Order #2 | Tab 12 | |
| | 4 | WRWD East Transmission Main Part 2 Tank & Pump Station TO #25 | Tab 13 | |
| | 5 | WRWD East Transmission Main Part 2 TO #25 | | |
| | | A. Recommend to Award Bid | | |
| | | B. Approval of Award | | |
| | 6 | WRWD Blacktail Dam Rural Distribution Part 1 TO #26 | Tab 14 | |
| | 7 | WRWD BDW Distribution Part 1 & Alternate TO #29 | Tab 15 | |
| | | A. Carstensen Contracting Change Order #6 | Tab 16 | |
| | 8 | WRWD Wheelock/Epping Dist. TO #31 | Tab 17 | |
| | 9 | Williston WTP Operations and Management TO #35 | Tab 18 | |